

## Mt. Charleston Town Advisory Board

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# MT. CHARLESTON TOWN ADVISORY BOARD NOTICE OF PUBLIC MEETING

### **Special Call Meeting**

Thursday, September 15, 2011

Time: 7:00 P.M. Posted by: September 12, 2011

At:

**Location:** Mt. Charleston Library Library Outdoor Board

75 Ski Chalet Mt. Charleston Lodge Mt. Charleston, NV 89124 Old Town Board Lee Canyon Boards

Fax: (702) 872-0732 Lee Canyon E-mail: kerripaniagua@yahoo.com Rainbow

E-mail: kerripaniagua@yahoo.com Rainbov Echo

Members: Pat Fitzgibbons - Chair Curtis Alexander - Vice-Chair

Michael McGroarty George Togliatti

Becky Grismanauskas Kerri Paniagua, secretary

All items on this agenda are for action by the Mt. Charleston Town Advisory Board unless otherwise noted. Action may consist of the following; recommend approval, recommend denial, recommend conditions of approval, hold or table. All items on the agenda for available for public comment.

#### **AGENDA**

#### I. CALL TO ORDER

- 1. Conformance with the Nevada Open Meeting Law.
- 2. Pledge of Allegiance.
- **3.** Introduction of the Town Board, County, State, Federal Government representatives, Public Utilities and Public Services

#### II. ORGANIZATIONAL ITEMS

**1.** Approval of the Agenda for September 15, 2011.

#### III. PLANNING AND ZONING

#### **WS-0367-11 – DROBKIN, ILEANA:**

WAIVER OF DEVELOPMENT STANDARDS for reduced setbacks in conjunction with a single

BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER,, Chairman • STEVE SISOLAK, Vice-Chair

LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY

DONALD G. BURNETTE, County Manager

family residence on 0.3 acres in an R-U (Rural Open Land) Zone within the Spring Mountain National Recreation Area Overlay District. Generally located on the south side of Mont Blanc Way, 160 feet east of Mont Blanc Circle within Mt. Charleston. LB/dg/ml (Take action as appropriate)

#### IV. ADMINISTRATION

- 1. Board's Pleasure
- 2. Citizen Participation
- **3. Set Next Meeting Date.** The next regular meeting will be *Thursday, September 29, 2011.*
- 4. Adjournment